

Maial 1; 7



SUBJECT: The Doctor
2nd Remnant

0-3175

(6)

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THE DOCTRINE OF THE REMNANT

A doctrine so prominently seen in Isaiah

1:9; 10:20-22; 11:1, 16; 37:4; 38:17; 46:3

Taken up by Paul

Rom. 9:27; 11:5

Seen even in the prophets

Amos 9:17

~~Isaiah and the first 100, SAHAR. JASH. 013
12:7:3, with his 1000 alleg. See your notes....~~

The text:

- 1:1-8 the sin of the people, inevitable judgment
- 9a the intervention, the fact, that. Saviour & remnant (LXX OTG/MS)
- 9 the little group the difference between total destruction, might annihilate, in the eyes of God & the world.

Isaiah, like the other prophets, a prophet of judgment, disaster

But two great mitigating doctrines throughout it all
the remnant.

The remnant is to sweep away. The rest ^{is a} purged ^{remnant} responsible for a new ^{community}

(2) the coming by and the dawn with unparalleled readiness, he will repeatedly say from despair to hope from threat to promise from the actual to the ideal.

I. Whatever hope we have, for now in this little corner
 world cannot be destroyed, as long as they are here.
 Gen. 19:22 (a) cannot do anything else than to cover cities?
 Matt 24:22 -- but for the elect's sake they may need to be added
 Rev. 7:1-3 "that not the wind, till now has sealed the servants, (the

II. Seemingly, Noah's way - to work out his world
 with this small minority

(1) Adam - 72,000
 - 10,000
 - 300

(2) Israel - 12 tribes
 - 2 tribes
 - a return of 12

(3) Jesus - through 12 apostles
 - the 12 will be added to any 12
 - Upper Room 120

III. But always, the remnant

- (1) Earth filled with violence, Flood. But Noah
- (2) "idolatry. But Abraham
- (3) Israel in captivity, But Elijah
- (4) Babylon's captivity, 42,000 return
- (5) Ministry 7000 yrs. But 120
- (6) Ecclesiastical darkness. But Jesus: "His Father, as they are now?"
- (7) State oppression. But the pilgrims. at Eliza.

The end-time: the remnant
How many? Lk. 18: 8 "when the Son, in -- faith...?"

we think of the millions. }
} violence, flood, Noah, 8
} idolatry. Abraham, 700.
} Egypt
} in Jesus' time: 120

of the pictures, Dada, Nazis, Mason, airplane, cars
of the sticks.
of actual figures

(a) newspaper reports --
1975 approx 27% report 83
only, 870
1980 470
2000 370

IV Our encouragement

1. Preparing 7:3
2. Teaching 7 years
Matt. 13: 3-8 (stay close) but some on good ground
now

3. Teaching 8 Paul.

Rom. 11: 24-5, 7
of class A. Spurgeon: with a Regulus doctor. Some did believe
another word from Rom. do. "Hag, just except. to some will. &
you will always give me and I"

now back to the ground.
As Bolnoid, you
As Spurgeon that

4. Teaching 7 the Holy Spirit

I John 1: 12, 13 called 4200
Eph. 1: 13 called 4200. & promise.

5. The election call of the Holy Spirit
of a member of the church, the Holy Spirit, in order to
of our giving.
These are do not yet, add last spirit for remission. Some forward!
- the man was married to us? Love by
- the wife, a wife. added under us? Love
Had rather do it. a gift, value, finally

6. Our dedication
as John Farrow

[for Nathan Wood] report? Some built -
to the city. 1700
170000 have all your to the Lord.

copy name, 7/96
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Isaiah 1: 9 Except the Lord of Hosts had left unto us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrah."

The Faithful Remnant - THEY HOLD DESTINY IN THEIR HANDS

The Text

- 1: 1-2 describe the sin of the people, and the consequent loss.
: 9-10 Lord of Hosts intervened, saved out a remnant (see concept)
: 9-10 this little group spelled the difference between total destruction - complete annihilation - loss of everything - and the hope I said quashed, that as it the world should be saved. Destiny in their hands.

This Discussion

I. What Holds Our World Together? Saves it from complete destruction?

Plight - "Kearney"

Ancient & modern Machiavellian - force, arms, political control.

But - the little group of God's children, the Lord has reserved for himself.

1. World cannot be destroyed as long as they are here.
Gen. 19: 22 "For I cannot do anything till thou hast come thither." ch. 17: 25
We taken with first - blood shed others set out to meet the Lord with
out. Like the terrible tribulation, the Lord revealed in wrath. But as
long as we are here, the word not yet, the angel cannot lift hand against.

2. What ever hope we may have, to be found in this little group.
What do you believe about the future? No matter what it is, it
is dependent upon this little group.

The marching millions of the world settle nothing, eyes for power,
wealth, & glory in the sun. Like dogs which the world threw
away. So much vanity and folly. Was a remnant of love and
death. of Sodom, Hittite, Strygair, Assyria.

For called, we wander well north away.
Our hands and headland well with the feet.
To all our group of mystery
& our with steward and eyes.

The heart of knowledge, the group of power
and our that beauty, all that well was you,
Cowards with that invaluable love
the path of glory lead out to the past.

The ultimate vision lies with the knowable people of God.
The little group teaching, understanding
" " " likewise, supporting steward.
" " " reality make work, group.

II. Consider the nature of this small minority, faithful remnant.

1. They are measured of God. Belong to him.
Isa. 17:14
(2) Egypt, 7,000.

2. Their strength - not dependent upon numbers.
(1) Sodom.

- no upon worldly standards of greatness.
- if you are slow to lay his hand
- Hab. 11
- but dependent upon God. Their strength from him. The eternal, unchangeable, immutable, is reliable.
- Work on me with. Would in the. } that we have
- Eliph. - pass - Paul - gather. } in the world.

3. They are conscious of their mission. Not blindly do they serve. Know their responsibility. A sense of mission.
(5) "Was it not I that poured out the gospel?" I Cor. 9:16

4. They are the great non-compromisers.
Rev. 12:11

- Joseph - came and was with us. No.
- Isabel - " - to dwell here. No. (p. 36)
- 3/4th - dwellers - love the law. "
- Daniel - never praying. "
- Agrippa - quiet preaching, testimony. "

The bid of the world - upon money or self property.
- your friend, testimony.
- your effort.

The will of God.
(1) your favour.

2m. 1:7 'Except the few who have left me a very small remnant...

THE FAITHFUL REMNANT

The text

- 1:1-8 the voice of the people, inevitable judgment
- 1:9-12 God's intense, sorrow a remnant (see 1:1-8)
- 1:13-15 this little group spurs the righteous, righteous and the hope that God's promise, rest in the world should be saved, waiting in their hearts.

Remnant a people (like the rest) of judgment and disaster, but this group remaining shows (1) the remnant (2) the coming day.

I. What are the hopes the world may have; if life is God's mission.

- 1. What hopes are world leaders? source of power, responsibility?
 - Physical - strength
 - Machiavellian - political, military intent
 - Self - the little group of God, believe the God will reward for loyalty.

- 2. World cannot be destroyed as long as they are here.

Gen. 19:22
24. 17:28-31, 30-31

- 3. What are the hopes in my heart, to be found in this little group. What do you believe about the future? It is important upon the life of the world.

- searching millions of the world with a million...
 - material, scientific advancement leaves us...
 - this age - this group - this...
 - and they will come...
 - and they will come...
 - and they will come...

II. It seems to be God's way to work out his will
with the remnant, the minority.

Hebrew 74, 100
15, 100
200

Israel 12, 70, 100
3
a remnant.

Our Lord ^{had to experience}
^{trials of such a nature?}
in 12 - 100.

Why did he have to
experience such
trials? Is it
because of his
humanity? Or
because of his
divinity? Or
because of his
love for us?

III. Am I willing to be numbered in it? ^{if the}
The difficulties to present? The minority is an ^{integral} world?

Am I a member of the mass
a follower of the herd,
and shall I give to some big cause
in order to spend his name.

Must I be numbered to be able
to follow him, can I
withstand those temptations to give
and spend his name?

Am I one who goes for me a few?
Must I not share the fate?
To be with me a few to give
to love me in to give?

Must I not fight if I cannot win
because of many, but
I do love the Lord, mine to give
suggested by of word.

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The way of hope. Indistinctly Remnant a "big way"
Embodied in the way of a way "Shas-jakub" = a remnant solution¹⁹³

Traced, most characteristic doctrine is the idea of a just and important
upon the nation accompanied by the presentation of a faithful
Remnant. The chosen nation is insignificant. But its security
numbers to be sought any, the red grapes, removed, or formation of
a new covenant.